



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 7:00 P.M. ON TUESDAY, APRIL 21, 2020, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

In accordance with Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, this meeting will be held remotely and members of the public will not be able to physically attend the meeting. The meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

Date posted: April 15, 2020; 3:00 p.m.

AMENDED: April 16, 2020; 11:45 a.m.

AMENDED AGENDA

Pledge of Allegiance
Moment of Silence
Approval of Bill and Payroll Warrants
Accept Correspondence in the Read File
Approval of Meeting Minutes – **Open Session 3/24/20**

TOWN ADMINISTRATOR'S REPORT:

- Update: COVID-19.
- Question of extending bill due dates.
- FY21 capital spending.
- **Town Meeting warrant.**
- Bond payment for street lighting.

BUDGET REVIEW:

NEW BUSINESS:

- Consider date for Annual Town Election (6/27/20).
- RAAC agreement.

OLD BUSINESS:

- Further extension to Town Meeting.
- Feasibility study for Whitman Middle School.

EXECUTIVE SESSION if necessary.

(#17) - Revised
#175

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2020 APR 16 A 11:46
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE